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CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/623,363
Filing Date	July 17, 2003
First Named Inventor	Salmen, Larry et al.
Title	PROCESS AND SYSTEM FOR...
Art Unit	2178
Examiner Name	Basehoar, A.
Attorney Docket Number	13039.00 (INA-108A)

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

26884

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

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City	State	Zip	
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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

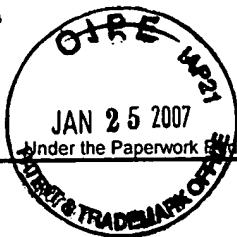
Signature	<i>Douglas S. Foote</i>	Date	1/22/07
Name	Douglas S. Foote	Telephone	937-445-3265
Title and Company	Law Vice President, NCR Corporation		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**STATEMENT UNDER 37 CFR 3.73(b)**

NCR Docket 13039

Applicant/Patent Owner: NCR CorporationApplication No./Patent No.: 10/623,363 Filed/Issue Date: 07/17/2003Entitled: PROCESS AND SYSTEM FOR AUTHORIZING ELECTRONIC INFORMATION BY FILLING IN
TEMPLATE PATTERN WITH LOCAL PRESENTATION INFORMATIONNCR Corporation, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Paul Knight To: INFOAMERICA USA, INC.

The document was recorded in the United States Patent and Trademark Office at
Reel 014832, Frame 0729, or for which a copy thereof is attached.

2. From: Scott Porter To: INFOAMERICA USA, INC.

The document was recorded in the United States Patent and Trademark Office at
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3. From: Larry Salmen To: INFOAMERICA USA, INC.

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☒ Additional documents in the chain of title are listed on a supplemental sheet.

☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Douglas S. Foote

Printed or Typed Name

Law Vice President

Title

1/22/07

Date

937-445-3265

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b) – Continued – Page 2

Application No. 10/623,363

Filed Date: 07/17/2003

Entitled: PROCESS AND SYSTEM FOR AUTHORIZING ELECTRONIC
INFORMATION BY FILLING IN TEMPLATE PATTERN WITH
LOCAL PRESENTATION INFORMATION

A chain of title from the inventor(s), of the patent application identified above, to the current assignee as follows – continuation:

4. From: Steven Ulrich To: INFOAMERICA USA, INC.
The document was recorded in the United States Patent and Trademark Office at Reel 014832, Frame 0729, or for which a copy thereof is attached.
5. From: INFOAMERICA USA, INC. To: NCR CORPORATION
The document was recorded in the United States Patent and Trademark Office at Reel 018247, Frame 0679, or for which a copy thereof is attached.